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**Florida Government Finance Officers Association**

**South Florida Chapter**

**membership application**

**2017-2018**

**(July 1, 2017 to June 30, 2018)**

**To complete your registration on-line, please click this link:** <http://www.cvent.com/d/hcqyvk/3W>

**Name****:**       **Title:**       **E-Mail Address:**

**Govt. entity/firm:**

**Address:**       **City:**       **State:**  **Zip:**

**County:**  **Work Telephone:** (   )    -

***Check only one:***

**New Member:  Renewal**

**If a new member, who referred you to our organization?**

***Check only one:***

**Government Member:** Any duly acting finance, accounting, budget, audit, city clerk or administrative related employee in a public jurisdiction. **(Active Member) $25.00 ANNUALLY.**

**Business Member:** Any other person not eligible for active membership but who is interested

in the principles and practices of governmental finance. **(Associate Member)**  **$50.00 ANNUALLY.**

**Amount Enclosed: $**

***Check all that apply:***

**I would be interested in assisting the chapter in the following areas:**

Membership  Business Meetings  Holiday Event

Guest Speaker Selection  Seminars  Vendor Booths

**Signature** **Date: (mm/dd/yyy)**

**Please make check payable to SFGFOA and mail to:**

**Treasurer, c/o Ian Evans-Smith, Assistant Treasurer, City of Miramar**

**2300 Civic Center Place, Miramar, FL 33025**

Questions? [ihevanssmith@miramarfl.gov](mailto:ihevanssmith@miramarfl.gov) or call 954-602-3085