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MEI	MBERSHIP APPLICATION	
	2015 – 2016 (JULY 1, 2015 TO JUNE 30, 2016)	
PLEASE TYPE OR PRINT		
	NICKNAME	
) FAX NUMBER ()	
E-MAIL ADDRESS		
COUNTY WHERE EMPLOYER I	IS LOCATED	
SIGNATURE	DATE	
SIGNATURE <u>CHECK ONE:</u> <u>ACTIVE MEMBER</u> :	Any duly acting finance, accounting, budget, audit or administrative	
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